

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-1098(A15628)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-1098 APPLICATION/CLAIM NO.: A15628 CERT. NO.:

OWNERSHIP\*\*\*\*\*  
NAME: Arnold Mecham  
ADDR: P. O. Box 143  
Springville UT 84663  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 12/21/1943|PRIORITY: 12/21/1943|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate:06/12/1944|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 51-4 ]|MAP: [78 ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs  
SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 1982 ft W 45 ft from NE cor, Sec 06, T 8S, R 3E, SLBM  
DIAMETER OF WELL: 2 ins. DEPTH: 143 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 227289. Water Rights Appurtenant to the following use(s):  
51-1098 (WUC), 1757 (UGWC), 5220 (WUC), 5599 (DEC), 5600 (DEC), 5623 (WUC)  
IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of 0.5 PERIOD OF USE: 04/01 TO 10/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 06 T 8S R 3E SLBM \* 0.5000\* 0.5000  
GROUP ACREAGE TOTAL: 0.5000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Strawberry Water Users Association

SUPPLEMENTAL GROUP NO. 227290. Water Rights Appurtenant to the following use(s):  
51-1098 (WUC), 1757 (UGWC)  
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 50.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 227291.  
51-1098 (WUC)  
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

\*\*\*\*\*END OF DATA\*\*\*\*\*